



جي ڏينهن هي جوگي جاگيا

**Jay deehn hi jogi jagya** | The day the jogis woke up

Marvi Memon



Jay deehn hi jogi jagya

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My people deserved a choice of better candidates than what they had earlier seen. Thatta had only seen candidates who were corrupt, who bought votes, who bribed, who took swears on Quran for votes, who cut water of the poor who didnt vote for them, who did false cases against their opponents, and more injustices.

Many thought that challenging such crocodiles (wagoos) was a lost cause, but I believed in awakening my Jogis. I was determined to try to break the unbreakable. Never in the past had the existing forces been challenged. Never before had an alternative been presented to the people. They were stuck between both wagoos. Both options as bleak as each other. In short they were not to be blamed for sending culprits to the assembly because no better candidates had dared to stand in the face of such wagoos. I decided to be the change.

My interactions with them in their funerals, weddings, and in visits to their huts made me realize

how much work there was for me to do for them when I became their elected representative. First was the Herculean task of standing for elections and winning this privilege and honour to serve them. Armed with a PMLN ticket for this purpose we set on this mission. We started with just the youth and a slogan for change. What follows is the election campaign 2013 in pictorial form.

My journey for creating the alternative was energized primarily by poor downtroddens of society. Many youth and women of Thatta joined the pied piper team. And yet it must be acknowledged that the final impetus to this movement for change was given by my MPA candidates who brought with them their sardari and pir heritage. Our combination of youth yet traditions made a lethal lion attack to the geeders and soon our campaign was unbeatable. We created a storm daily.

What we gave to the people of Thatta as a team of youth leaders was the courage to believe in change in spite of the environment of fear. We campaigned from 8am to 3am daily. We stepped on cow dung of the villages and gutters of the cities to give hope to all segments of society. We made no difference in any baradari, ethnicity or religion or sect. For us all were equally important since they belonged to the area where we had committed to do ownership / maalki.

Every jalsa ended in a promise/wachan which said that we promised to do Maalki for the rest of our lives irrespective of elections and for all. I also gave them a guide which said that the day these Jogis would wake up then the pains would not be there and then there would be dhamadum mustqalander. We celebrated our people daily. The theme was aaj the melo machiwiyo/ (today there will be celebrations.)

In essence we gave our people the chance to celebrate their liberation from fear. Whether we won the elections or not is secondary. We certainly created enough awareness for these jogis to make better decisions for the future.

Jai seen hi Jogis jagya poi sur an Randah sag poi theendo dhamadummustqalander.



شينهن تي ٺپو هڻي. تبديلي آڻيو.



PML(N)



نوجوان، باصلاحيت، اعليٰ تعليم يافتہ ۽  
 ايماندار قيادت کي ووٽ ڏيئي ڪامياب ڪريو.  
 پنهنجو ۽ پنهنجي ايندڙ نسلن جو مستقبل  
 روشن ڪيو.

پاران - نٽي جي تبديلي جا شينهن





























































**ماروي ميمن جو ساٿ ڏئي**  
 پنهنجو ڪم تبديل ۾ شامل ڪيو

**نوڪريون ميرٿ ۽ قابليت تي ملنديون**  
 \* **ڪرپشن ۽ لت فر جو خاتمو ڪريون**  
 \* **بنيادي سهولتون هر شهر ۽ هر ڳوٺ ۾**  
 \* **آئيني حق امن و انصاف ۽ قانوني تحفظ ملندو**  
 \* **نظري، سنڌ ۽ پاڪستان کي تاريخي مان ڪڍي روشني ۾ آڻڻ لاءِ**

**ماروي ميمن کي پنهنجو نئون نمائندو چونڊيو**  
 \* **ماروي ميمن تعليم يافتہ، ايماندار، محنتي ۽ اعتماد جوڳي آ**  
 \* **ماروي ميمن عوام لاءِ ايوانن ۾، عدالتن ۾، روڊن تي جدوجهد ڪئي آهي ۽ ڪندي رهندي.**

**ماروي ميمن جي پارٽي ۽ پاڪستان مسلم ليگ (ن) جو صدر ميان نواز شريف ڏٺي، سنڌ ۽ پاڪستان جو مستقبل روشن ڪندا.**

**اڄو ته تڏي ماروي ميمن سان**  
 گھر گھر، ڳوٺ ڳوٺ، شهر شهر ۾ ساٿ ڏيو

























Jungshahi

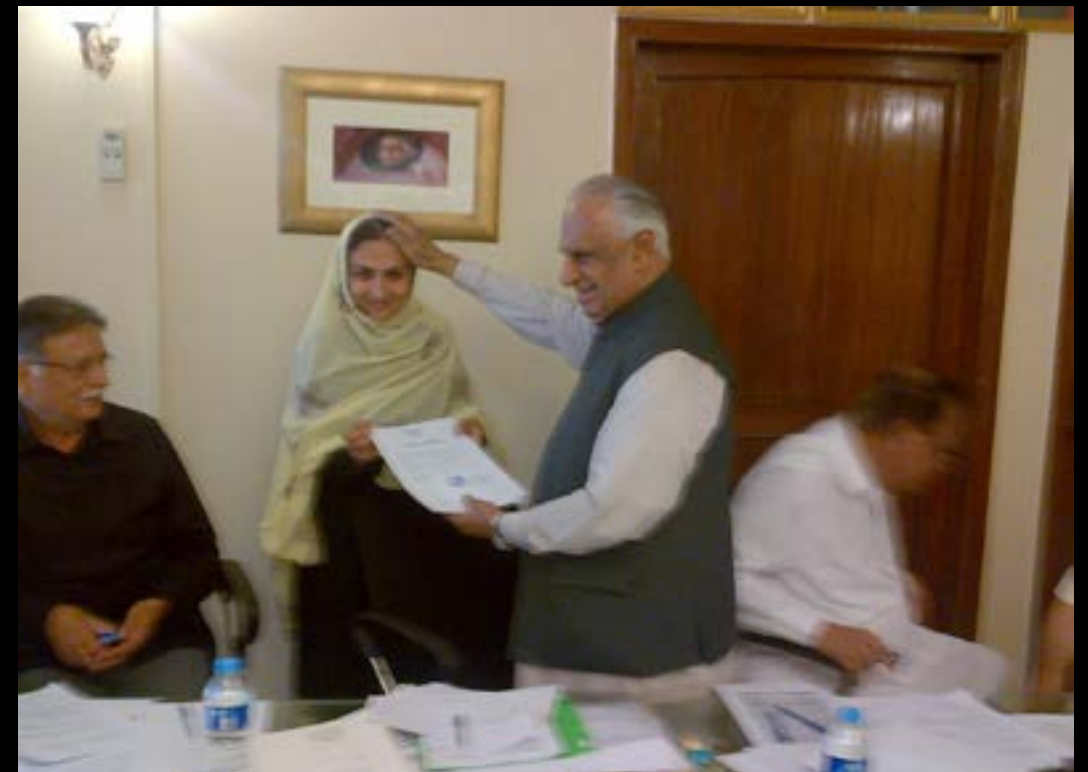
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	595	504	1099	Yes	-10-30
	269	180	449	Yes	-9-30
	218	175	393	Yes	-10
	150	201	351	Yes	
	204	136	340	No	
	172	159	331	Yes	-10
	131	156	287	No	
	160	123	283	No	
	125	152	277	No	
	142	129	271	No	
	133	114	247	No	-32
	136	90	226	Yes	-34
	126	91	217	No	
	122	73	195	Yes	















































































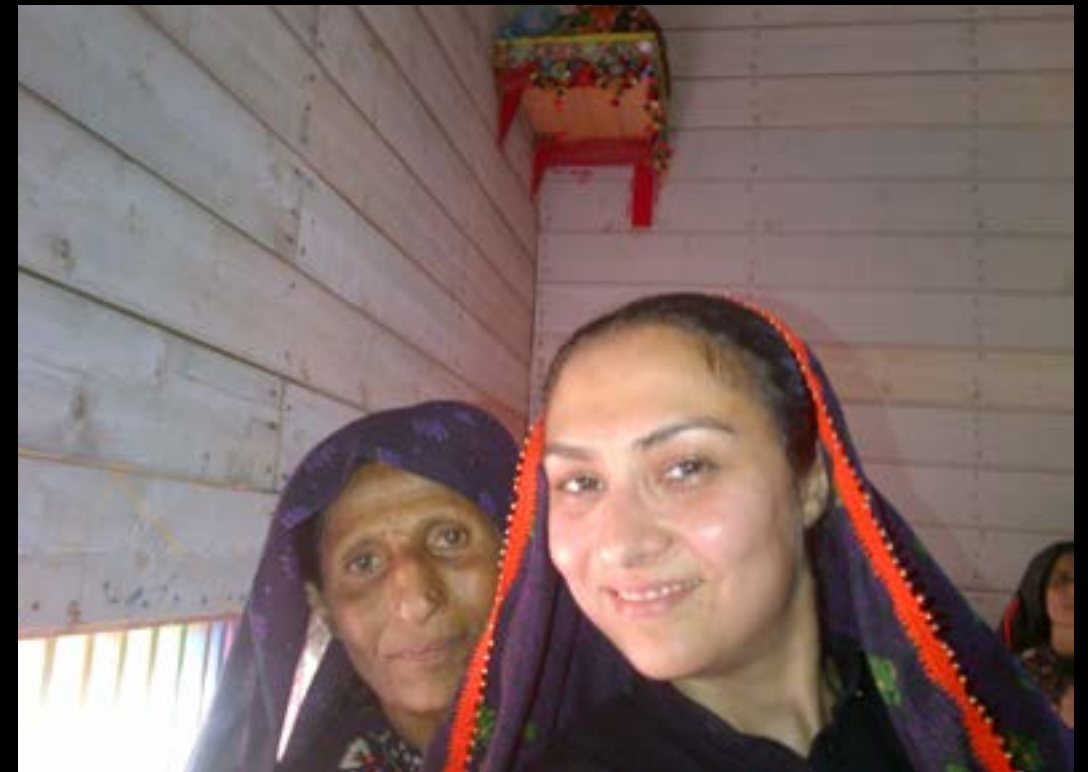




























































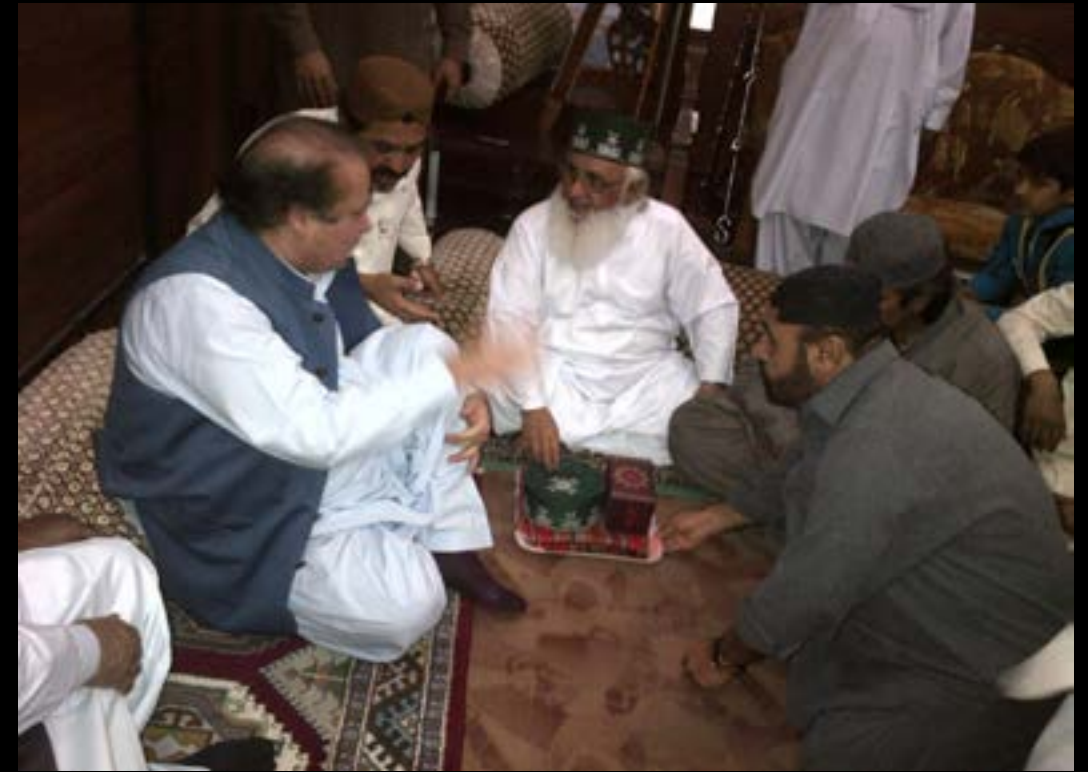




















































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